Essence: Sweet children, this *Godfatherly World University* is for changing from human beings into deities, from an ordinary man into Narayan. Only when you have this firm faith will you be

able to study this study.

Question: What effort are you children making at this time in order to change from human beings into

deities?

Answer: That of making your eyes civil from criminal and of becoming sweet at the same time. In

the golden age everyone's eyes are civil. You don't have to make this effort there. Here, in the impure body and the impure world, you children, souls, are brothers. With this faith, you

are making effort to make your eyes civil.

Question: With which one aspect of the devotees is the idea of omnipresence proven wrong?

Answer: You said: Baba, when You come, I will surrender myself to You. Therefore, His coming

proves that He was not present at that time.

Om shanti. The Father asks you spiritual children: Are you sitting here in the original religion of your self, the soul? You know that it is only the one unlimited Father who is called the Supreme Spirit or the Supreme Soul. God definitely exists. He is the Supreme Father. The Supreme Father means God. Only you children are able to understand these things. Five thousand years ago, too, it was only all of you children who heard this knowledge. You know that a soul is very tiny, extremely subtle; it cannot be seen with these eyes. There isn't a human being who would have seen a soul. Yes, it is possible to see it, but only with divine vision, and that too, according to the drama-plan. On the path of devotion, too, they don't have visions through these eyes. They receive a divine vision in which they see as though in the living form. Divine vision means to see in the living form. The soul receives the eye of knowledge. The Father has explained: When someone performs a lot of devotion, it is called intense devotion. For instance, when Meera had visions she used to dance. Paradise didn't exist at that time. It must be about five or six hundred years since Meera existed. That which is the past is then seen in a divine vision. While worshipping the images of Hanuman and Ganesh etc. a lot, it is as though people have become completely engrossed in that. Although they have visions, they do not receive liberation through those. The path to liberation and liberation-in-life is completely unique. In Bharat, on the path of devotion, they have many temples. They also keep Shivalingams there. Some make them small and others make them large. You now understand that, just as you are souls, so He is the Supreme Soul. The size is the same. They say that we are all brothers, that all souls are brothers. The unlimited Father is only One. All the rest are brothers and they play their part. These matters have to be understood. These are matters of knowledge, which only the Father explains. Those to whom He explains can then explain to others. First of all, only the one incorporeal Father explains. It is of Him that people say He is omnipresent, and that He is in the pebbles and stones. That is not right, is it? They say: Baba, when You come, I will surrender myself to You. They don't say: You are omnipresent. They say: When You come, I will surrender myself to You. Therefore, that means that He was not here, was He? Mine is only One and none other. So you definitely have to remember Him, do you not? The Father sits here and explains to you children. This is called spiritual knowledge. It is sung: Souls remained separated from the Supreme Soul for a long time. The account of that has also been explained. It is you souls who have remained separated for a long period of time. You have now come to the Father to study Raja Yoga. The Father is the Servant. When important people sign their letters, they write beneath that: Your Obedient Servant. The Father is the Servant of all the children. He says: Children, I am your Servant. You call out to Him with so much right: O God, come! Come and make us impure ones pure. Only in the pure world do pure beings exist. These matters have to be understood. All the rest are just things to please the ears. This is the God-fatherly World University. What is your aim and objective? To change human beings into deities. You children have the faith that you have to become this. Would those who don't have faith sit in school? If you have faith, you would study with a barrister or a surgeon. If they don't even know the aim and objective, they won't come. You children understand that you are changing from human beings into deities, from an ordinary man into Narayan. This is the true story of becoming true Narayan from an ordinary man. Why is it called a religious story? Because 5000 years ago, too, you studied this knowledge. That which is the past is called a story. These are the true teachings to change from an ordinary man into Narayan. Deities reside in the new world whereas human beings reside in the old world. Human beings don't have the divine virtues that deities have. Human beings call those people deities and sing: You are full of all virtues, 16 celestial degrees full, completely viceless, whereas they call themselves sinful, degraded ones who indulge in vice. When did the deities exist? It would surely be said that they existed in the golden age. It wouldn't be said that they existed in the iron age. Nowadays, because human beings have a tamopradhan intellect, they even give themselves the Father's titles. In fact, the One who makes you elevated is only the one Father who is Shri Shri. The praise of the elevated deities is separate. It is now the iron age. Baba has also explained about the sannyasis: One is limited renunciation and the other is unlimited renunciation. Those people say that they have renounced their home and family and everything. However, nowadays, look how they are sitting around as millionaires! Renunciation means to renounce happiness. You children have unlimited renunciation because you understand that this old world is to end. This is why you have disinterest in it. Those people renounced their home and family and then went back to the cities. They don't now live in caves on the mountains. Even when they do build their huts, they spend so much on them! In fact, huts don't incur any expenses. They build and live in big palaces. Nowadays, everyone is tamopradhan. It is now the iron age. If the images of the golden-aged deities didn't exist, all name and trace of heaven would have disappeared. It is explained to you that you have to change from human beings into deities. For half the cycle there are the stories of the path of devotion. While listening to those things, you continued to come down the ladder. Then, after 5000 years, that same drama repeats accurately. Baba has explained to you not to tell anyone to stop worshipping. Once they have received the knowledge, they automatically stop doing that. They understand that they are souls and that they have to claim their inheritance from the unlimited Father. First of all there has to be the recognition of the unlimited Father. When they have developed this faith, their intellect is removed from their limited father. Then, while living at home with the family, their intellect's yoga will be connected to The Father Himself says: While performing actions for your livelihood, let there be remembrance of the one Father in your intellect. Let there not be remembrance of bodily beings. Those are physical pilgrimages. This is your spiritual pilgrimage. You don't stumble around in this. The path of devotion is the night where people have to stumble around. There is no question of stumbling around here. No one sits down to remember God. On the path of devotion, can the devotees of Krishna not remember him while walking and moving around? There is his remembrance in their heart. Whatever you have seen once, the remembrance of that remains. So, are you not able to remember Shiv Baba while sitting at home? This is something new. To remember Krishna is something old. No one knows Shiv Baba as far as His name and form are concerned. What is omnipresent? Someone should tell us, at least! You children know that the Father of you souls is the Supreme Father, the Supreme Soul. Souls cannot be called the Supreme Soul. In English, atma is called soul. Not a single human being knows the parlokik Father. That Father is the Ocean of Knowledge. He has the knowledge to change human beings into deities. The Father says: I tell you deep things every day. The main thing is remembrance. It is this remembrance that you forget. Baba tells you every day: Consider yourself to be a soul and remember the Father. I, the soul, am a point. It is said that a wonderful star sparkles in the centre of the forehead. When souls leave their body, they cannot be seen with these eyes, but it is just said that the soul left the body and entered another body. You souls know how you have taken rebirth and become impure. At first you souls were pure and you had a pure household religion. Now, both have become impure. When both were pure they were worshipped "You are pure and we are impure." There, both are pure, whereas here, both are impure. So, is it that they were pure and then became impure or they were born impure? The Father sits here and explains: At first, you souls were pure and worthy of worship. Then you yourselves became impure worshippers. You have taken 84 births. You know the history and geography of the whole world: who used to rule there and how they received their kingdom. You know this history. No one else knows it. You know it now; previously, you didn't know it. You had a stone intellect. You didn't have the knowledge of the Creator or the beginning, the middle and the end of creation. You were atheists. You have now become theists and so you become happy. You have come here to become deities. At this time you have to become very sweet. You are children of the one Father, brothers and sisters. There cannot be criminal vision for anyone. You have to make effort at this time. The eyes are the most criminal of all. They are criminal for half the cycle and civil for half the cycle. In the golden age, the eyes of the deities are civil. Here, the eyes are criminal. They sit and relate the story of Surdas (man who blinded himself). The Father says: I have to come into the impure world and into an impure body. Those who have become impure have to be purified. You know that both Radhe and Krishna came from separate kingdoms. They were a prince and princess. After their marriage, they became Lakshmi and Narayan and so their dynasty is remembered. The age also begins from that time. They say that the duration of the golden age is hundreds of thousands of years. The Father says: It is 1250 years, and so there is the difference of day and night. The night of Brahma is half the cycle and then the day of Brahma is half the cycle. There is happiness from knowledge and sorrow from devotion. The Father sits here and explains all of these things. He then also says: Sweet children, consider yourselves to be souls. Stabilise in your original religion. Remember the Father. He alone is the Purifier. By remembering Him, you will become pure. Your final thoughts will lead you to your destination. The Father is the Creator of heaven. So He reminds you that you were the masters of heaven. You are now impure and this is why you are not worthy of going there. Therefore, you have to become pure. I only have to come once. There is just one God, one world. Human beings have innumerable opinions, innumerable stories. There are as many stories as there are tongues. Here, there is just the one direction, the undivided direction. Look how many ideas there are in the picture of the tree! The tree has become so large. There, there used to be one direction and one kingdom. You know that you were the masters of the world. Bharat used to be so wealthy. There never used to be untimely death there. Here, a person dies while just sitting doing nothing. There is death in every direction. There, your lifespan was very long. You now have yoga with God and are changing from human beings into deities. So you are yogeshwar and yogeshwari and will then become princes and princesses. You are now goddesses of knowledge. Then how did you become princes and princesses? God made you that. You now know who taught them Raja Yoga. God. There, their kingdom continues for 21 generations. Those people become kings by donating and performing charity in just one birth. When they die, everything ends. Everyone continues to have untimely death. That is not the law in the golden age. There, you will not say that death came. You shed one skin and take another, just as a snake changes its skin. There, there is nothing but happiness and more happiness. There is no question of the slightest sorrow. You are now making effort to become the masters of the land of happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have unlimited renunciation of this old world. While performing actions for the livelihood of your body, stay on the spiritual pilgrimage.

2. Make effort and definitely make your eyes *civil*. Keep your *aim* and *objective* in your intellect and become very, very sweet.

Blessing: May you be a gyani and trikaldarshi soul who performs every task after considering the 'before' and 'after' of it.

The children who perform every action while trikaldarshi, that is, while keeping the knowledge of the three aspects of time in their intellect and carefully considering the 'before' and 'after' of that action, achieve success in every action. It should not be that you are so busy that you just begin to do the work that is in front of you. No, instil the habit that before performing any action you have to think about the three aspects of time in it. If you perform every action while stable in the trikaldarshi stage, no action will be wasteful or ordinary.

Slogan: Serve with your contented and cheerful life because only then will you be called a true server.

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